



## **Associated Students of Montana State University Billings**

Tuesday, February 25, 2024- Meeting Agenda

*We strive for Leadership, Involvement, Sustainability, and Service*

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### **I. CALL TO ORDER-** Vice President Husen calls meeting to order at 6:33pm

### **II. ROLL CALL**

**PRESENT-** Senator Brady, Senator Chenoweth, Senator Ellery, Senator Foxley, Senator Garayeva, Senator Hickey, Senator Hofer, Senator Hollenberg, Senator Husen, Vice President Husen, Senator Imokhai, President Kumar, Senator McGraw, Senator Merdanovich, Senator Murillo, Senator Palmer, Student Resolution Officer Sharpe, Senator Slade, Business Manager Sladic,

**ABSENT-**

**EXCUSED-** Senator Bookheimer and Senator Sneigoski

### **III. PROXIES** (fill out absentee ballot)

### **IV. APPROVAL OF MINUTES**

- Amended 2/11 Minutes
  - Approved
- 2/18 Minutes
  - Approved

### **V. GUESTS/REPRESENTATIVES**

- Vice Chancellor Weldon
  - ASMSUB Tuition and Fees Discussion for 2025-2026**
  - Annual dollar increases for tuition (12 or more credits), residence halls, and dining services
    - Included increases for both year one and two
    - Increases due to inflation
  - Increases are higher for nonresident fees
    - Why is there a disproportionality between the increases for nonresidents and residents?
  - Senator asked, with all the tuition raises, if the scholarship amounts will be raised too
    - It depends on the scholarship
  - With all the tuition raises, will scholarship amounts be raised?
  - Why would students choose MSUB?
  - The presentation will be attached to the minutes for next week
  - Will be returning next meeting with the Director of Business Services to answer further questions



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- SAB
- This week Mocktails and Mariocart to spread DUI awareness 5-8pm
- Spring break next week
- Week after: Hive after Five in Petro theater

### **VI. ADVISOR REPORTS**

- Christine Whitlatch
- Dr. Gentry
- Dr. Hayworth
- All advisors were not in attendance due to attending the Faculty and Excellence Awards

### **VII. UNFINISHED BUSINESS**

- Financial Bill #11: AWP Conference  
That the sum of **\$2,577** be allocated from contingency index #630200 to The Rook to attend the Association of Writer's and Writing Programs Conference in LA.

### **VIII. OLD BUSINESS**

### **IX. NEW BUSINESS**

- Financial Bill #12: AMA Conference  
That the sum of **\$6,593.05** be allocated from contingency index #630200 to the American Marketing Association Club to attend the AMA conference in New Orleans.

### **X. EXECUTIVE & STANDING COMMITTEE REPORTS**

#### **President Vikash Kumar**

- Date for Senate Pictures
  - 6:25 pm on March 11
- Events update
  - Ellery: Casino night
  - Slade: AMA fundraiser
  - Imokhai: Soup competition at CC
  - Merdanovich: ASC soup
  - Chenoweth: Faculty evaluation lunch
  - Brady: ASC soup competition
  - Hollenberg: Painting at library

#### **Vice President Lamiya Husen**

- BOR update
  - BOR for March is going to be completely online



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- Hotel rooms that were previously booked will be canceled

### **Business Manager Nikola Sladic**

- Financial board meeting at 7:30pm

### **Student Resolution Officer Jackie Sharpe**

- SSPR meeting

### **xi. SPECIAL COMMITTEE REPORTS**

### **xii. SENATE & ACADEMIC CONCERNS**

- CC office

### **xiii. WORDS ON CAMPUS/ANNOUNCEMENTS**

### **xiv. PUBLIC COMMENT**

- Senator Slade stated that we should use the 3 lamps in our ASMSUB office
- Parking lot by the dorms got plowed

### **xv. ADJOURNMENT - 7:20pm**