### ASMSU-BILLINGS UNDERGRADUATE/GRADUATE STUDENT RESEARCH

### **Application for Funding**

1.	NAME
	SCHOOL I.D. NUMBER
	ADDRESS_
	EMAIL:
	PHONE(S)
2.	Number of credits you are enrolled in this semester.
3.	Please indicate the title of your research project:
4.	Information on your project – Describe rationale and objectives of the study to be done and expected outcomes. Describe what you want to do, why you want to do it, and

what you wish to accomplish.

5.	Indicate your budget (total amount you will need for this project and the total amount you are requesting from the U/GSRC).				
	Total cost of project \$	_			
	Total amount requested from U/GSRC \$				
6.	Please explain and justify your budget amounts. The in depth each proposed expenditure. "Miscellaneous an appropriate expenditure.				
7.	Direct costs to carry out research project (attach additional sheet if necessary).				
	ITEM	AMOUNT			
	TOTAL	\$			
8.	List any other financial support (source and amount	of funding) for this project.			
9.	Indicate your proposed timeline for this project.				
10.	Are you doing this work for credit?				
11.	If yes, how many credits and in what semester will you be doing the work.				

12.	sponsoring this project. A letter of sponsorship from the faculty member must be attached to this request.					
	Faculty Member	Departmen	t Telephone			
13.	Any student project involving resea subjects must include as an attachmollege committee. Check below.  No human or animal Human subject rese Animal research	ment the app	ner humans or animals as research proval protocol from the appropriate			
NOTE:	Information and protocol form m Studies, McMullen Room 200.	ay be obtair	ned from the Office of Graduate			
REMEMBER TO ATTACH APPROVED ANIMAL CARE OR APPROVED HUMAN SUBJECTS PROTOCOL. YOUR PROJECT WILL NOT BE CONSIDERED IF YOU DO NOT HAVE THESE ATTACHMENTS.						
14.	TRAVEL					
	Mode of travel	Destina	ation			
	Exact dates of when you leave and when you will be returning:					
	Leave,, Date		_ A.M./P.M.			
	Date	Time				
	Return,, Date	Time	_ A.M./P.M.			
	ses:					
	Transportation	\$				
	Meals	\$				
	Lodging	\$				
	Other (i.e. registration fees, etc)					
		\$				
	TOTAL	<b>~</b>				

## A COPY OF PROGRAM, CONFERENCE, OR LETTER OF ACCEPTANCE MUST BE ATTACHED IF TRAVELER IS TO MAKE A PRESENTATION.

15.	Publication Costs:	
	DESCRIPTION	AMOUNT
	TOTAL	<b>\$</b>
16.	Other costs not covered in #7, #14 and #15.	
	DESCRIPTION	AMOUNT
	TOTAL	\$
	TOTAL COST (sum of #7, #14, #15, and #16)	\$
	TOTAL AMOUNT REQUESTED FROM THE U/GSRC	\$

#### ATTACHMENTS – BE SURE TO INCLUDE THE FOLLOWING IF APPLICABLE:

- 1. Letter of Sponsorship from Faculty Member
- 2. Approved Animal or Human Protocol
- 3. Copy of Program, Conference, or Letter of Acceptance

# IF YOUR APPLICATION IS NOT COMPLETELY FILLED OUT, YOU WILL NOT BE CONSIDERED FOR FUNDING.

Email completed application to asmsub@msubillings.edu.